

October 25, 2020

■ **Welcome / Call to Worship**

■ **“It is Finished, Tetelesti”** by James Needham CCLI#801260

It is finished, It is finished, Tetelesti The beauty of the double meaning phrase He ceased from His labor and so have I Now resting only in His grace

It is finished, It is finished, Tetelesti The Son of Man succeeding where I failed The wrath of God now satisfied In Jesus, my Emmanuel

It is done, He’s alive And He is able to bring us life

In three days, He will rise Tetelesti

It is finished, it is finished, Tetelesti My hope found in the Savior’s words alone He willingly laid down His life And gloriously He rolled away the stone

It is finished, it is finished, Tetelesti No longer need I labor for His love For Christ fulfilling the law of God Was deemed by God to be enough

It is finished, It is finished, Tetelesti The wedding bells of freedom now ring Your sons and daughters will testify Now to you, Jesus, we will sing

We will sing We will sing We will sing

On Christ the solid rock I stand All other ground is sinking sand All other ground is sinking sand

■ **“Revive Us Again”**.....Hymn 295

We praise Thee, O God! For the Son of Thy love For Jesus Who died and is now gone above

Hallelujah! Thine the glory Hallelujah! Amen

Hallelujah! Thine the glory Revive us again

We praise Thee, O God! For Thy Spirit of light Who has shown us our Savior and scattered our night

All glory and praise to the Lamb that was slain Who has borne all our sins and has cleansed every stain

Revive us again fill each heart with Thy love May each soul be rekindled with fire from above

■ **Catechism**

■ **“Depth of Mercy”** Words by Charles Wesley Music by David L Ward © 1999 ReformedPraise CCLI#801260

Depth of mercy, can there be, Mercy still reserved for me? Can my God His wrath forbear, Me the chief of sinners, spare? Many times my heart has strayed, From His kind and perfect ways Depth of mercy, can there be, Mercy still reserved for me?

I have spilt His precious blood, Trampled on the Son of God Filled with pangs unspeakable; I, who yet am not in hell! Many times my heart has strayed, From His kind and perfect ways

Depth of mercy, can there be, Mercy still reserved for me?

Jesus speaks, and pleads His blood! He disarms the wrath of God; Now my Father’s mercies move, Justice lingers into love. Heaven find me on my knees, Hear my soul in-passioned plea Depth of mercy, can there be, Mercy still reserved for me!

Now incline me to repent, Let me now my sins lament, Now my foul revolt deplore, Weep, believe, and sin no more.

Heaven find me on my knees, Hear my soul's desperate plea Son of David, have mercy on me! Go, thy faith hath saved thee

■ **“When I Survey the Wondrous Cross”**.....Hymn 185

When I survey the wondrous cross on which the Prince of Glory died my richest gain I count but loss and pour contempt on all my pride

Forbid it, Lord, that I should boast save in the death of Christ, my God all the vain things that charm me most I sacrifice them to His blood

See, from His head, His hands, His feet sorrow and love flow mingled down Did e'er such love and sorrow meet or thorns compose so rich a crown

Were the whole realm of nature mine that were a present far too small love so amazing, so divine demands my soul, my life, my all

■ **Confession / Pastoral Prayer**

■ **“Reformation Song”**

Words and Music by Tim Chester and Bob Kauflin © 2017 Sovereign Grace Music

Your Word alone is solid ground, The mighty rock on which we build; In every line the truth is found And every page with glory filled.

Through faith alone we come to You; We have no merit we can claim. Sure that Your promises are true, We place our hope in Jesus’ name.

Gloria, gloria, glory to God alone;

Gloria, gloria, glory to God alone.

In Christ alone we’re justified; His righteousness is all our plea; Your law’s demands are satisfied; His perfect work has set us free.

By grace alone we have been saved; All that we are has come from You. Hearts that were once by sin enslaved Now by Your pow’r have been made new.

And on this Reformation Day we join with saints of old to sing We lift our hearts as one in praise: Glory to Christ our gracious King

■ **Message** - John 5:30-40 - “Is Jesus Who He Claims to Be?”

- Scott

■ **Closing Song / Benediction**

This Week's Fighter Verse: Feed Your Soul by Memorizing

Scripture! Each week's '*Fighter Verse*' is meant to help you "fight the good fight" of faith. This year's fighter verses are drawn from our weekly catechism (See "The New City Catechism")

Romans 6:4

We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Luke 22:19-20

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

This week's Catechism # 43

What are the sacraments or ordinances?

The sacraments or ordinances given by God and instituted by Christ, namely baptism and the Lord's Supper, are visible signs and seals that we are bound together as a community of faith by his death and resurrection. By our use of them the Holy Spirit more fully declares and seals the promises of the gospel to us.

Next week's Catechism # 44

What is baptism?

Baptism is the washing with water in the name of the Father, the Son, and the Holy Spirit; it signifies and seals our adoption into Christ, our cleansing from sin, and our commitment to belong to the Lord and to his church.

"Is Jesus Who He Claims to Be?"

(John 5:30-40)

- I. The True Identity of Jesus is found in His _____ to the Faith v30

- II. His Identity is confirmed through the _____ of the Faith vv31-32
 - A single witness was not considered valid Dt 19:15
 - This is a courtroom scene. Jesus calls the witnesses

- III. The witnesses all speak to _____ the identity of Jesus vv33-40
 - (1) _____ vv33-35 John 1:29
 - John was a Lamp (v35) John 1:8
 - (2) The _____ Jesus came to accomplish v36
 - No one ever did the things Jesus did John 9:32
 - John 10:25 , 37-38
 - "To accomplish" = "to _____" Teleo - John 17:4 ; 19:30
 - (3) The _____ has personally born witness vv37-38
 - At Jesus baptism (Mk 3:17) In His Word.
 - Yet they were blind and deaf Isa 6:9-10How do we know anything about God?
 - His Word Ps 119:11 ; Col 3:16
 - Jesus Heb 1:1-3
- (4) The Witness of _____ vv39-40
 - It's not enough to read the Bible if we don't know what we're looking for
 - We are looking for _____ 1 Jn 5:12

THIS WEEK AT ROCKPORT

SUNDAY - October 25

Worship 9:00 AM
(Please enter/leave w mask & strict social distancing)
Worship (less strict social distancing) 10:45 AM

Prayerfully consider Rockport's Budget Needs

Rockport Weekly Budget Goal.....\$4,284.00
September Weekly Average.....\$4,747.36

Announcements

- **Tonight, Sunday, October 25** - We plan on showing the new "American Gospel: Christ Crucified" video here at Rockport 6 PM. It's fairly long, but worth your time. Please join us
- D-groups will begin this week! You can find more information in the bulletin and in the foyer. Contact information for each group leader is available in the foyer and online on Rockportnews.
Our D-Group study will be focused on the book of 2 Peter in the NT. We're encouraging everyone to take time to read 2 Peter this week. There is also a reading guide available in the foyer!
- **Wednesday, November 11** - Prayer meeting at 7 PM
This past week's prayer meeting had to be postponed due to the illness of our leaders. The new date for the next Congregation-wide prayer meeting will be Wednesday November 11 at 7 PM.

A Word from Pastor Scott:

Sunday October 25, 2020

I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,

Acts 20:20

For those who are willing, we hope to start our D-Groups up again this week beginning Wednesday October 28. (Due to illness, Kyle's group will start later). The goal of these groups is to meet for fellowship centered around God's word and prayer as we learn to help each walk with Jesus. Most groups will meet in homes, but there will be a Zoom group led by Greg Chastain for those who prefer to meet that way. Each group will meet six times as we work through 2 Peter in the New Testament. But this is not just a Bible study. Our hope is to have healthy discussions from God's word about how it impacts our daily lives. Each of the meetings will include a time for worship, study, fellowship and prayer. We'll let you know the passage we'll be studying each week in advance along with thought questions we hope will encourage you to study on your own and come prepared for a good discussion. By engaging God's word daily we can see it begin shape our lives so we become more like Christ.

At present, we are planning five "in person groups" and one that will meet on Zoom. If necessary, to keep the groups from becoming too crowded, we can open new studies along the way. For those of you who are interested, there is a pink information sheet in the foyer with the study schedule as well as contact information for each group leader. This information is also available online on Rockportnews, along with a form you can use to sign up.

Also, be praying as we consider how best to move forward with getting the nursery started again for the 10:45 service. Volunteers are needed, of course, so let Mayci Loving know if you can serve. Also pray as we consider how and when to start Sunday School again. We're taking things a step at a time in order to try and exercise wisdom. Pray the Lord will give it as He promises.

Seeking Him at all times!

Pastor S. Scott

Kids' Listening Sheet (10/25/20)

Message Title: "Is Jesus Who He _____"

Bible Passages: John _____



Key Words: Circle each word every time you hear it.

Summer	Son	Father	Witness
Trial	Word	Truth	Baptist
Finished	Work	Bible	World
Word	Blind	Find	Look

What are three important things you heard during the sermon?

1.

2.

3.

Draw two pictures that show what you heard today:

1.

2.