

July 11, 2021

■ **Welcome / Call to Worship**

■ **“Come, Ye Sinners”**

Words by Joseph Hart and music by Matthew S. Smith ©2000, detuned radio music (ASCAP) CCLI #801260

Come, ye sinners, poor and wretched, Weak and wounded, sick and sore; Jesus, ready, stands to save you, Full of pity, joined with power. He is able, He is able; He is willing; doubt no more.

Come ye needy, come, and welcome, God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh. Without money, without money Come to Jesus Christ and buy.

Come, ye weary, heavy laden, Bruised and broken by the fall; If you tarry 'til you're better, You will never come at all.

Not the righteous, not the righteous; Sinners Jesus came to call.

Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requires Is to feel your need of Him.

This He gives you, this He gives you, 'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended; Pleads the merit of His blood. Venture on Him; venture wholly, Let no other trust intrude. None but Jesus, none but Jesus Can do helpless sinners good.

I'll arise and go to Jesus, He'll embrace me in His arms; In the arms of my dear Savior, O, there are ten thousand charms. He is Worthy, He is Worthy; He is all I need and more.

■ **“'Tis So Sweet to Trust in Jesus”**.....Hymn 350

'Tis so sweet to trust in Jesus, Just to take Him at His Word; Just to rest upon His promise, Just to know, “Thus saith the Lord”

Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er; Jesus, Jesus, precious Jesus! O for grace to trust Him more!

Oh, how sweet to trust in Jesus, Just to trust His cleansing blood; Just in simple faith to plunge me 'Neath the healing, cleansing flood!

Yes, 'tis sweet to trust in Jesus, Just from sin and self to cease; Just from Jesus simply taking Life and rest, and joy and peace.

I'm so glad I learned to trust thee, Precious Jesus, Savior, Friend; And I know that He is with me, Will be with me to the end.

■ **Scripture** - Isaiah 42:1-25 / Prayer for our giving

■ **“I Need Thee Today”**

by Frederick Whitfield, Music by Matthew Smith ©2007 Detuned Radio Music CCLI # 801260

I need Thee, precious Jesus For I am full of sin My soul is dark and guilty My heart is dead within I need the cleansing fountain Where I can always flee The blood of Christ most precious The sinner's perfect plea

I need Thee, I need Thee, Jesus I need Thee today

I need Thee, blessed Jesus For I am very poor

A stranger and a pilgrim I have no earthly store I need the love of Jesus To cheer me on my way To guide my doubting footsteps To be my strength and stay

I need Thee, blessed Jesus I need a friend like Thee

A friend to soothe and pity A friend to care for me I need the heart of Jesus To feel each anxious care To tell my every trial And all my sorrows share

I need Thee, blessed Jesus And hope to see Thee soon Encircled with the rainbow And seated on Thy throne There, with Thy blood-bought children My joy shall ever be To sing Thy praise, Lord Jesus, To gaze, My Lord, on Thee

■ **Confession / Pastoral Prayer**

■ **“King of Love”** by Stuart Garrard, Jonathan Smith, Matthew Hein, Adam Palmer, Stephanie Kulla © 2013 All Essential Music CCLI #801260

The King of Love my Shepherd is Whose goodness faileth never I nothing lack if I am His And He is mine forever And He is mine forever

Where streams of living water flow My ransomed soul He leadeth And where the verdant pastures grow With food celestial feedeth

Never failing, Ruler of my heart Everlasting, Lover of my soul On the mountain high or in the valley low The King of Love my Shepherd is The King of Love my Shepherd is

Lost and foolish off I strayed But yet in love He sought me And on His shoulder gently laid And home rejoicing brought me

In death's dark veil I fear no ill With Thee, dear Lord, beside me Thy rod and staff my comfort still Thy cross before to guide me

And so through all the length of days Thy goodness faileth never Good Shepherd, may I sing Your praise Within Your house forever Within Your house forever

■ **“I Will Glory in My Redeemer”**

by Steve and Vikki Cook © 2000 Sovereign Grace Worship CCLI #801260

I will glory in my Redeemer Whose priceless blood has ransomed me Mine was the sin that drove the bitter nails And hung Him on that judgment tree I will glory in my Redeemer Who crushed the power of sin and death My only Savior before the Holy Judge **The Lamb Who is my righteousness**

I will glory in my Redeemer My life He bought, my love He owns I have no longings for another I'm satisfied in Him alone I will glory in my Redeemer His faithfulness my standing place Though foes are mighty and rush upon me

My feet are firm, held by His grace

I will glory in my Redeemer Who carries me on eagles' wings He crowns my life with loving kindness His triumph song I'll ever sing

I will glory in my Redeemer Who waits for me at gates of

gold And when He calls me it will be paradise

His face forever to behold

- Message – “The Voice of the Shepherd” John 10:1-6 – Scott
- Closing Song - “**Trust and Obey**”.....Hymn 349

When we walk with the Lord in the light of His word, what a glory He sheds on our way! While we do His good will, He abides with us still, and with all who will trust and obey.

Not a shadow can rise, not a cloud in the skies, But His smile quickly drives it away Not a doubt nor a fear, not a sigh nor a tear, can abide while we trust and obey

Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share, but our toil He doth richly repay; not a grief nor a loss, not a frown nor a cross, but is blest if we trust and obey.

But we never can prove the delights of His love until all on the altar we lay; for the favor He shows, and the joy He bestows, are for them who will trust and obey.

Then in fellowship sweet we will sit at His feet, or we'll walk by His side in the way; what He says we will do, where He sends we will go; never fear, only trust and obey.

- Benediction

This Week's Fighter Verse: Feed Your Soul by Memorizing Scripture! Each week's '*Fighter Verse*' is meant to help you “fight the good fight” of faith.

John 10:11

I am the good shepherd. The good shepherd lays down his life for the sheep.

Rockport Survey for Ministry Service

Soon we will begin the process of looking toward the new church year (September 1, 2021 - August 31, 2022). This includes calling people to places of service where each can use their gifts to serve Christ and His body through our church. One way we attempt to do this is through the nominating process (seeking to match volunteers to areas of ministry). Rockport Survey for Ministry Service forms (goldenrod color sheets) will be available in the church foyer for the next few weeks. Please help us by letting us know your interest in potential areas of ministry and service. You may place completed forms in the secretary or pastor's bins just outside the office door.

“The Voice of the Shepherd”
(John 10:1-6)

THIS WEEK AT ROCKPORT

A tight connection between this passage and John 9:34-38
This is why Jesus came Lk 19:10

SUNDAY - July 11

Sunday Morning Bible Study

9:30 AM

Sunday Morning Worship

10:40 AM

- I. The contrast between the _____ shepherd and the _____ shepherds vv1-2
The shepherd _____ the sheep
The OT background to Jesus’ story - Eze 34:1-16 ; Jer 23:1-5
(1) Make sure you see that _____ is the focus v2
(2) Make sure you are not an authority _____, abusing God’s sheep
- II. The sheep will hear and respond to the _____ of the Shepherd vv2-5
(1) Those who are truly His sheep will hear and respond in _____ v3
• He calls them by _____ (This is personal)
• This call is _____ Rm 8:29-30 ; Ps 23:1-3
(2) If you are his sheep, you will _____ where He leads v4
• The stress here is on the _____
• How familiar are you with the _____ of the Shepherd?
The shepherd doesn’t drive them, he leads them with his _____
Few things matter more than cultivating an ear that knows the _____
(3) By knowing his voice, we’re protected from _____ who want to harm us v5
Ps 23:4-6
- III. Those who don’t know His voice won’t hear His words and so never learn to _____ Him v6
Why don’t they believe? They are not His sheep Jn 10:26-28

Prayerfully consider Rockport’s Budget Needs

Rockport Weekly Budget Goal.....\$4,341.00

June Weekly Average.....\$5,006.08

Today’s Nursery - Amy Lee & Amanda Boyer
Please note: Nursery care during worship is for children up through age 2

Announcements

- Sunday, July 18 - Trevor Johnson will be sharing about his mission work in Papua New Guinea
- Summer D-Groups studying 2 Timothy continue
- Friday, July 30 - Women’s Workshop - Front Line Apologetics
Friday, July 30 from 4-9 PM
Please register - see your e-mail or contact Tynetta
- Family Camp - September 23-26

A Word from Pastor Scott

July 11, 2021

“Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth”

2 Timothy 2:15

When I was just starting out as a pastor, my wife’s grandmother asked me a question I thought was really odd. She asked me, “Did I come up with my own sermons, or did I preach the one ‘they’ sent me each week?” Now, no one was sending me sermons, so I wasn’t quite sure what she meant. I later found out she assumed the Sunday School Board sent out sermons to preachers the same way they sent Sunday School quarterlies to teachers. It surprised me to find that a lifelong Baptist thought preachers used canned sermons written by other people.

But what’s more surprising is to discover that this really is a “thing” today! Many pastors now defend the practice of preaching canned sermons or passing someone else’s message off as their own. (Perhaps you’ve seen this controversy blowing up online). So here’s the question, “Is it OK for a pastor to preach a sermon he’s “borrowed” from someone else as if it was his own?”

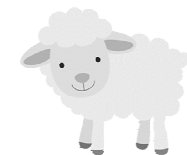
The short answer is, “Absolutely not!” It’s a matter of integrity. A pastor is called to give himself to the study and preaching of God’s word (1 Tim 5:17, etc). When he stands in the pulpit and declares, “Thus says the Lord!” he needs to know from his own study and God’s dealings with his own soul that this word is true and faithful to the text. Anything less would be fraud. That doesn’t mean he can’t quote from others, or borrow a good idea from another pastor, teacher or commentary. But when we do, honesty requires us to let it be known. To preach someone else’s material as your own is dishonest. And when a preacher does use someone else’s words, he should say so. “I’ve borrowed this from John Piper.” Or, “I was really helped by what Dr Lloyd-Jones said about this.” I’ve done that. But to preach someone else’s sermon as if it was your own is a failure of integrity. Pray for faithful preachers! Most are tired. All need God’s help.

Pastor Scott

Kid’s Listening Sheet (7/11/21)

Message Title: “The Voice of the _____”

Bible Passages: John 10: _____



Key Words: Circle each word every time you hear it.

Sheep	Shepherd	Good	Joy
Thief	Faith	Voice	Hear
Call	Follow	Name	Love
Sound	Stranger	Dog	Help

What are three important things you heard during the sermon?

- 1.
- 2.
- 3.

Draw two pictures that show what you heard today:

- 1.
- 2.

Jesus Is the True Shepherd (John 10:1-6)

B B G T B N V G N F
R H O S B F O O Y U
O T P H C L I M B S
U G O E S E C E R T
G A T E K E E P E R
H N J P K N O W N A
T O F O L L O W T N
M T E C A L L S E G
D H K I F I G U R E
J E S U S F D O O R
T R U L Y N H E A R

ANOTHER	BROUGHT	CALLS
CLIMBS	DOOR	ENTER
FIGURE	FLEE	FOLLOW
GATEKEEPER	GOES	HEAR
JESUS	KNOW	SHEEP
STRANGER	TRULY	VOICE