

January 30, 2022

■ **Welcome / Baptism / Call to Worship**

■ **“Was It Enough?”** Public Domain CCLI#801260

Was it enough, that God should die To take away my sin?  
Enough to close the door of Hell, And stop my falling in?  
Enough, that I be righteous found, Before His perfect view?  
Enough, that Christ's own deeds be mine? Despite all I could do?

**My God why would You shed Your blood, so pure and undefiled.**

**To make a sinful one like me Your chosen, precious child?**

Enough that all my soul and mind Transformed within should be?  
Enough, my sin should be subdued, And God should live in me?  
No! Not enough! More would He do! How deep His mercy runs:  
That I, a treas'nous wretch, should be Adopted as His son!

To wear His name, to feel His kiss, To lie in that Embrace,  
What grand, mysterious gentleness Shines in my Father's Face!

■ **“Leaning on the Everlasting Arms”**

What a fellowship, what a joy divine, leaning on the everlasting  
arms; what a blessedness, what a peace is mine,  
leaning on the everlasting arms.

**Leaning, leaning, safe and secure from all alarms;**

**Leaning, leaning, leaning on the everlasting arms.**

O how sweet to walk in this pilgrim way, leaning on the  
everlasting arms; O how bright the path grows from day to day,  
leaning on the everlasting arms.

What have I to dread, what have I to fear, leaning on the  
everlasting arms? I have blessed peace with my Lord so near,  
leaning on the everlasting arms.

■ **Scripture** - Isaiah 66:1-14

■ **“Alas and Did My Savior Bleed”**

Words by Isaac Watts, music by Bob Kauflin © 1997 sovereign Grace Music CCLI #801260

Alas! and did my Savior bleed? And did my Sov'reign die?  
Would He devote that sacred head for such a worm as I!  
Was it for sins that I had done He groaned upon the tree? Amazing  
pity! grace unknown! And love beyond degree!

**My God, why would You shed Your blood So pure and undefiled**

**To make a sinful one like me Your chosen, precious child?**

Well might the sun in darkness hide and shut His glories in,  
When Christ, the mighty Maker, died for man the creature's sin.  
Thus might I hide my blushing face While His dear cross appears  
Dissolve my heart in thankfulness And melt my eyes to tears

■ **Confession / Lord's Supper**

The Apostle's Creed

We believe in God the Father the Almighty, Maker of heaven and

earth and in Jesus Christ, His only Son, our Lord; Who was conceived  
by the Holy Spirit, born of the virgin Mary; suffered under Pontius  
Pilate; was crucified, dead, and buried; He descended into the grave  
And on the third day rose again;

He ascended into heaven, and now sits at the right hand of God,  
the Father Almighty; from which He will come to judge the living and  
the dead. We believe in the Holy Spirit. the holy Christian church,  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen

■ **“Jesus, I am Resting, Resting”**

by David Hampton & Jean Sophia Pigott © 1998 New Spring CCLI #801260

Jesus I am resting, resting In the Joy of what Thou art  
I am finding out the greatness Of Thy loving heart.

Thou hast bid me gaze upon Thee, And Thy beauty fills my soul  
For by Thy transforming power Thou hast made me whole

O how great Thy loving kindness. Vaster, broader than the  
sea O how marvelous Thy goodness, Lavished all on me  
Yes, I rest in Thee, Beloved, Know what wealth of grace is Thine  
Know Thy certainty of promise, And have made it mine

**Jesus, I am resting, resting In the joy of what Thou art**

**I am finding out the greatness Of Thy loving heart**

Simply trusting Thee, Lord Jesus, I behold Thee as Thou art And  
Thy love, so pure, so changeless, Satisfies my heart  
Satisfies its deepest longings, Meets, supplies its every need  
You surround me with Thy blessings; Thine is love indeed

Ever lift Thy face upon me, As I work and wait for Thee  
Resting 'neath Thy smile, Lord Jesus, Earth's dark shadows flee  
Brightness of my Father's glory, Sunshine of my Father's face  
Keep me ever trusting, resting; Fill me with Thy grace

■ **Message** – “The Face of the Betrayer” John 13:21-30 - Scott

■ **“Thy Mercy, My God”**

Words by John Stocker, Music by Sandra McCracken ©2001 Same Old Dress Music CCLI License #801260

Thy mercy, my God, is the theme of my song, The joy of my  
heart, and the boast of my tongue. Thy free grace alone, from the  
first to the last, Hath won my affection and bound my soul fast.

Without Thy sweet mercy, I could not live here. Sin would  
reduce me to utter despair, But, through Thy free goodness, my  
spirits revive And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart, Which wonders  
to feel its own hardness depart. Dissolved by Thy goodness, I fall to  
the ground And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own and the covenant love of Thy crucified Son. **All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.**

■ **Benediction**

## **A Word from Pastor Scott:**

**Sunday January 30, 2022**

*So, after receiving the morsel of bread, Judas immediately went out.*

*And it was night. **John 13:30***

If I was an artist trying to paint scenes from the Gospel of John, I think there would be many I would want to paint in bright, joyful colors. These would include depictions of such happy events as the healing at the pool of Bethesda, Jesus giving sight to the blind man, or turning water into wine at the wedding in Cana. And of course, the resurrection would have to be painted in the brightest colors of yellow and white and bright green to indicate how full of joy and life it truly was, not just for Jesus alone, but for all who trust in Him by faith.

But then there are those other scenes in John that could only be painted in the darkest of hues, like the one we'll be looking at this morning in John 13:21-30 where Judas abandons the joy of fellowship with Christ to disappear into the night of betrayal. Two verses in particular send a chill through my soul as I read them. The first is v 27 where we're told that after Judas took the bread that Christ offered him in friendship, "Satan entered him." I read that, and a chill wind sweeps across my heart as I try to reckon with what it must have meant for this man, a man made in God's image – a sinner to be sure, but still a man like me – to fall so fully into the grip and power of Satan!

The other verse is v 30 where Judas turns and walks away from the warmth and love of Christ's fellowship for the final time. John makes a point of emphasizing the fact that, as he went, "it was night." He's not just telling us what time of day it was. He's giving us a window into the blackness that has taken hold of Judas' soul as we watch him disappear into the dark. How else could you paint such a scene but in dreary colors of black and grey and dark angry red? Truly it meant as a warning to us! Leave the light of Christ behind, and there is nothing left but the darkness of satanic bondage to sin. Oh! May the Lord of Light rescue us from every path that would lead us into that night.

*He is able to rescue all those who cling to Him by faith*

*Pastor S. Scott Lee*

**This Week's Fighter Verse: Feed Your Soul by**  
**Memorizing Scripture!** Each week's '*Fighter Verse*' is  
meant to help you "fight the good fight" of faith.

### **Ephesians 3:19**

....and to know the love of Christ that surpasses knowledge,  
that you may be filled with all the fullness of God.

### **D-Groups will begin the week of February 9.**

We will be studying "*6 Steps to Encouragement*". The focus of this study will be on how God's Word changes us and through us changes others. Come join us for this practical study on how to encourage one another in Christ. Currently, we are planning five groups

- Festus-Crystal City led by Kyle Davis and Alex Starkey -- Thursday at 7 PM in the Starkey home
- Barnhart led by Jonathan (PJ) Gunby -- Friday at 7 PM in the Gunby home
- South County/Arnold led by Mike Booker and Scott Lee -- Wednesdays at 7 PM in the Blunt home
- Saint Charles and online led by Warren Kesselring and Kurt Boehm -- Wed at 7 PM
- Online group led by Greg Chastain and Jared Weber -- Fridays at 7 PM

## THIS WEEK AT ROCKPORT

### **SUNDAY - January 30**

Sunday Morning Bible Study	9:30 AM
Sunday Morning Worship	10:40 AM

### **WEDNESDAY - February 2**

Congregational Prayer Meeting at Rockport	7:00 PM
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Prayerfully consider Rockport's Budget Needs

Rockport Weekly Budget Goal.....	\$4,506.00
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December Weekly Average.....	\$7,184.98
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Today's Nursery - Amy Lee & Kim Fels

Please note: Nursery care during worship is for children up through age 2

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## **ANNOUNCEMENTS**

- **Winter/Spring Theological Study: Learning From the Puritans** will begin this evening 1/30/22 at 6 PM in the Fellowship Hall. More info is available online and in the foyer.
- **Wednesday, February 2** -Congregational Prayer Meeting at 7 pm (beginning in February prayer meetings on 1<sup>st</sup> Wed)
- **D-Groups will begin again** the week of February 9 and meet every other week through April 20.
- **Saturday, February 12** - Men's Breakfast at 8 AM. Bring food to share. Kyle Davis speaking.
- **Women's Bible Study** - God of Deliverance - Exodus 19-40  
Tuesdays 6:30 - 8 PM or Thursdays 9-11 AM  
Begins Feb 15 or 17. Register online
- **Biblical Eldership Study.** If you are a man interested in learning more about Biblical Eldership, please see Pastor Scott. We will begin a new study of Biblical Eldership soon.
- **Refit Exercise Class Tuesdays at 1 PM** in the fellowship hall at Rockport. Please contact Susan Jackson

**“The Face of the Betrayer”**  
(John 13:21-20)

- I. The \_\_\_\_\_: “One of you will betray me!” vv21-22
- Jesus’ disposition: He was \_\_\_\_\_
  - Jesus, though Son of God, was a man of \_\_\_\_\_ 1 Pet 4:12
- II. A Question from a friend: “\_\_\_\_\_” vv23-26
- Who is this Disciple whom Jesus loved? Jn 21:24
- Why is He called this?
- Why is He leaning against Jesus?
- John rests “in the bosom” of Jesus v23
  - Same words used for Jesus with the Father John 1:18
- We are called to intimacy with Christ John 17:20-24 ; Eph 3:17-19
- There was great intimacy of \_\_\_\_\_ in such a meal
  - Our culture is broken in its ability to express intimate \_\_\_\_\_
- III. The \_\_\_\_\_ of the Betrayer: “And it was night” vv27-30
- “When a heart continues to turn toward sin, it can be \_\_\_\_\_ beyond hope”
- “You cannot play in Satan’s backyard and think you’ll never be \_\_\_\_\_ 2 Tim 2:26

Note who is still in charge!

A warning to us! John 8:12 ; 12:35

- (1) Not all who appear to be disciples are indeed \_\_\_\_\_  
1 Jn 2:19
- (2) The difference is - a true disciple will \_\_\_\_\_ with Jesus  
Jn 8:31
- (3) Those who turn from the Light lose themselves in \_\_\_\_\_  
Mt 25:31
- (4) Life and Joy belong to those who remain in the \_\_\_\_\_  
Jn 15:2-8

**Kid’s Listening Sheet (12/30/22)**

Message Title: “The \_\_\_\_\_ of the Betrayer”

Bible Passage: Johns 13:\_\_\_\_\_

Key Words: Circle each word every time you hear it.

Light	Dark	Friend	Bread
Sorrow	Death	Love	Bomb
Table	Sad	Happy	Judas
Peter	Dip	Night	Satan

What are three important things you heard during the sermon?

- 1.
- 2.
- 3.

Draw two pictures that show what you heard today:

- 1.
- 2.

One of You Will Betray Me (John 13:21–30)

B D I P P E D N T I  
A G S G D S I M O N  
C A C A I E B O G W  
K V A N S W E R E D  
H E R O C V T S T H  
K L I T I B R E A D  
J T O H P J A L B Y  
W A T E L E Y C L G  
H K A R E S O K E I  
E O J T R U L Y W V  
N J U D A S A I D E

ANOTHER	ANSWERED	BACK
BETRAY	BREAD	DIPPED
DISCIPLE	GAVE	GIVE
ISCARIOT	JESUS	JUDAS
MORSEL	SAID	SIMON
TABLE	TRULY	WHEN

