

February 26, 2023

■ **Welcome / Announcements / Call to Worship**

■ **“There Is A Fountain”**.....Hymn 196

There is a fountain filled with blood Drawn from Immanuel's
veins, And sinners plunged beneath that flood
Lose all their guilty stains: Lose all their guilty stains,
Lose all their guilty stains; And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see That fountain in his day,
And there have I, though vile as he, Washed all my sins away:
Washed all my sins away, Washed all my sins away;
And there have I, though vile as he, Washed all my sins away.

Dear dying Lamb, Thy precious blood Shall never lose its
pow'r, Till all the ransomed Church of God Be saved to sin no more:
Be saved to sin no more, Be saved to sin no more;
Till all the ransomed Church of God Be saved to sin no more.

E'er since by faith I saw the stream Thy flowing wounds
supply, Redeeming love has been my theme And shall be till I die:
And shall be till I die, And shall be till I die;
Redeeming love has been my theme And shall be till I die

When this poor lisp'ing, stam'ring tongue Lies silent in the
grave, Then in a nobler, sweeter song I'll sing Thy pow'r to save:
I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;
Then in a nobler, sweeter song I'll sing Thy pow'r to save

■ **“Who Can Satisfy My Soul Like You?”**

Words and Music by Dennis Jernigan ©1992 Shepherd's Heart Music, Inc. CCLI# 801260

Who can satisfy my soul like You? Who on earth could
comfort me and love me like You do? Who could ever be more
faithful, true? I will trust in You, I will trust in You, my God.

**There is a Fountain who is the King, Victorious Warrior
and Lord of ev'ry thing. My Rock, my Shelter, my very own,
Blessed Redeemer who reigns upon the throne!**

Living Water, rain down Your life on me, Cleansing me,
refreshing me with life abundantly. River, full of life, I'll go where You
lead, I will trust in You, I will trust in You, my God.

■ **Scripture Reading** - 1 Thess 3:1-13

■ **Offertory Prayer**

■ **“Come Praise and Glorify”**

Music by Bob Kauflin, words by Tim Chester © 2011 Sovereign Grace Praise CCLI#801260

Come praise and glorify our God The Father of our Lord
In Christ He has in heav'nly realms His blessings on us poured
For pure and blameless in His sight He destined us to be
And now we've been adopted through His Son eternally

**To the praise of Your glory To the praise of Your mercy and
grace To the praise of Your glory You are the God who saves**

Come praise and glorify our God Who gives His grace in
Christ In Him our sins are washed away Redeemed through sacrifice
In Him God has made known to us The myst'ry of His will That
Christ should be the head of all His purpose to fulfill

Come praise and glorify our God For we've believed the Word
And through our faith we have a seal The Spirit of the Lord The
Spirit guarantees our hope Until redemption's done Until we join in
endless praise to God, the Three in One

■ **Confession - A Traditional Confession of Sin**

Most merciful God, we confess that we have sinned against
You in thought, word, and deed, by what we have done,
and what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbor as ourselves.

We are truly sorry and humbly repent; for the sake of Your Son
Jesus Christ have mercy on us and forgive us;

That we may delight in Your will, and walk in Your ways
to the glory of Your Name. Amen

■ **Pastoral Prayer / Lord's Supper**

■ **The Power of the Cross"**

Words and Music by Keith Getty & Stuart Townend Copyright © 2005 Thankyou Music CCLI#801260

Oh, to see the dawn of the darkest day: Christ on the road to
Calvary. Tried by sinful men, torn and beaten, then nailed to a
cross of wood.

**This, the pow'r of the cross: Christ became sin for us; Took the
blame, bore the wrath— We stand forgiven at the cross.**

Oh, to see the pain written on Your face, Bearing the
awesome weight of sin. Ev'ry bitter thought, Ev'ry evil deed
Crowning Your bloodstained brow.

Now the daylight flees; Now the ground beneath quakes as
its Maker bows His head. Curtain torn in two, Dead are raised to
life; "Finished!" the vict'ry cry.

Oh, to see my name written in the wounds, For through Your
suffering I am free. Death is crushed to death; Life is mine to live,
Won through Your selfless love.

This, the pow'r of the cross: Son of God—slain for us.

What a love! What a cost! We stand forgiven at the cross.

■ **Message** – “There They Crucified Him” (John 19:16-22) -
Pastor Scott

■ **Closing Hymn**

■ **Benediction**

How to Join Rockport Baptist Church

We as a church are committed to the biblical teaching that church membership is for believers in Christ who voluntarily band together under the leadership of the Holy Spirit for worship, fellowship and service. We therefore require the following:

- (1) A credible profession of faith in Christ for salvation
(Romans 10:9-10)
- (2) Obedience to Christ through water baptism
(Matthew 28:18-20)
- (3) A willing commitment to the basic beliefs and practices of this church as evidenced in our Confession of Faith and Church Covenant (available upon request)

Those who are interested in seeking membership are asked to make this known to Pastor Scott and/or an Elder who will provide a copy of our Petition for Membership and explain the process.

Why Should I Be Baptized?

Baptism is commanded by Christ (Matthew 28:18-20) for all those who would follow Him as disciples. It is a picture on the outside of what Christ does on the inside of all those who come to Him by faith. As Paul declares in Romans 6:4, “We are buried with Him through baptism into death, and raised to walk in newness of life.” Baptism, therefore symbolizes our new life in Christ as believers. It is a public declaration that my old life is dead and I now belong to him. As such, it is the first act of obedience for all who would profess their faith in Him for salvation. If you have placed your faith in Christ and need to follow through with believer’s baptism, please contact Pastor Scott.

Church Office (636) 464-1460
RockportBaptist@sbcglobal.net
www.rockportbaptist.org



Pastors/Elders

Scott Lee
Kyle Davis
Warren Kesselring

Worship Leaders

Stuart McMillian
Luke McAllister

Deacons

Kanoa Benz	Herman Meyer
Kurt Boehm	Alex Starkey
Greg Chastain	Mark Stoner
Ray Gawlik	Brad Tompkins
Scott Larson	Jared Weber

This Week's Fighter Verse: Feed Your Soul by
Memorizing Scripture! Each week's '*Fighter Verse*' is
meant to help you "fight the good fight" of faith.

1 Peter 2:24

He himself bore our sins in his body on the tree, that we
might die to sin and live to righteousness. By his wounds
you have been healed.

"There They Crucified Him"

John 19:16-22

- I. Jesus is handed over to be _____ vv16-17
(1) This is the ultimate _____ in human history
(2) Jesus is treated like a criminal who is made to _____

Two Old Testament images:
1) Isaac _____ Gen 22:6-8
2) Taken outside _____ Dt 17 ; Lev 16 ; Heb 13:12-
13
- II. Jesus was crucified as a _____ among _____ v18
Mt 27:38 ; Isa 53:12 ; Lk 23:39-43
"On the Physical Death of Jesus Christ" JAMA article
As horrible as the physical sufferings were, it is the spiritual
torment that is significant
1 Pet 2:24 ; 2 Cor 5:21
- III. Jesus in His death is seen to be the _____ vv19-22
Pilate publically proclaims Jesus the _____ of the _____
This is meant to be seen John 12:23-24,32
Pilate says what He has written is unalterable
• As unalterable as _____ Jn 6:45 , 15:25
• This is the Gospel! 1 Cor 15:3-5 ; John 21:31

**Rockport
Men's Ministry
Breakfast**

**Saturday
March 11
at 8:00 AM**

Please bring food
to share

***"Disciples Making Disciples
of Jesus"***

***We'll discuss Chapters 11 & 12
of The Trellis and the Vine.***

*"Jesus said all power is given to me
in heaven and earth. Go therefore
and make disciples of all nations ...
teaching them to observe all things
I have commanded you ... "*
Matthew 28:18-20

THIS WEEK AT ROCKPORT

SUNDAY - February 26

Sunday Morning Bible Study	9:30 AM
Sunday Morning Worship	10:40 AM

Mortification of Sin Study	6:00 PM
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Today's Greeters - Anja Woelm & Stephanie Tompkins

Today's Tellers - Darla Ferguson & Mysti Jackson

Today's Nursery - Ellie Boehlke & Ellen Bonnel

Please note: Nursery care during worship is for children up through age 2

Prayerfully consider Rockport's Budget Needs

Rockport Weekly Budget Goal.....	\$5,263.00
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January Weekly Average.....	\$5,557.27
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ANNOUNCEMENTS

- **Sunday, February 19 - March 12** - New Membership Matters Class meets in the fellowship hall. Other adults classes are Jason Woelm's class in the sanctuary and Bake's Class
- **Sundays at 6 PM** - Study of "The Mortification of Sin"
- **D groups are meeting - check with your leader!**
- **Tuesday, February 21**, 6:30 - 8:30 PM Women's Bible Study
- **Thursday, February 23**, 9 - 11 AM Women's Bible Study
- **Sunday, March 5** - Warren Kesselring Elder Ordination Service
- **Saturday, March 11** - Men's Discipleship Breakfast - Bring food to share - Chapters 11 & 12 of The Trellis and the Vine
- **Saturday, April 15 at 10 AM** - Baby Shower for Marj Starkey
- **Grace Bible Conference 2023** with Brian Borgman - April 21-23
- **Saturday, May 27 at 12:30 PM** - Baby Shower for Victoria Bartels
- **Family Camp 2023** - September 21-24
- **Tuesdays at 1:30 PM** at Rockport. - **Exercise Class** .
Please contact Susan Jackson for more information
susanjj1966@gmail.com or (636) 375-1113

A Word from Pastor Scott:

Sunday February 26, 2023

"There they crucified Him . . . John 19:18a

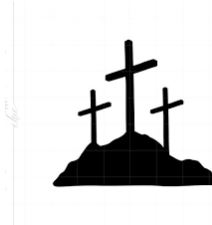
The crucifixion of Jesus is the central event of all history and the very heart of the Gospel message (1 Cor 15:1-5). Everything John has written up to this point has been building to this. Everything Jesus has done; every teaching He has given; every act of love and compassion – all point to this one moment when “the Son of man is lifted up” to die a sinner’s death. And yet, surprisingly, the Gospel accounts give us few details about the crucifixion itself. Matthew says, “they delivered him to be crucified” (Mt 27:26). Mark say, “And they crucified him” (Mk 15:24). Luke adds “And when they came to the place called ‘The Skull,’ there they crucified him” (Luke 23:33). John is shortest of all saying simply, “There they crucified Him.” No details are given. No description of the horrors of crucifixion. Just the simple statement of truth that Jesus was crucified.

Why is this? One reason may be that all four gospels were written at a time when crucifixion was practiced with frightening regularity in the Roman empire. If you lived in a place governed by Rome, you had probably seen a crucifixion. And once you saw it, you could never un-see it. It would linger in your mind like a nightmare. That’s why Rome used it. They never wanted their enemies to forget what happens to those who oppose Rome’s power. But there is another reason the Gospels limit the details they give about crucifixion. It’s because the physical sufferings of Jesus are not really the point. Of much greater concern are the spiritual sufferings Christ endured as He became our sin bearer. 1 Peter 2:24 tells us that “He himself bore our sins in his body on the tree.” That is the focus the gospels want us to have as we consider the crucifixion of Jesus. So, while this morning’s message will include some details about the physical side of Jesus’ sufferings, what matters most of all is not *how* he died, but *why*! *Look to the Cross! There you will see your Savior and King!*
Pastor Scott

Kid's Listening Sheet (2/26/23)

Message Title: "There they Crucified _____"

Bible Passages: John 19: _____



Key Words: Circle each word every time you hear it.

Heart	Roman	Cross	Soldier
King	Blood	Hand	Skull
Nail	Death	Robber	Foot
Body	Gate	Wood	Carry

What are three important things you heard during the sermon?

1.

2.

3.

Draw two pictures that show what you heard today:

1.

2.

John 19:16–22 There They Crucified Him

I I B J E S U S P L A C E
J E W S I D E N I A G J S
C M A N Y I W E N T R U K
I Y F C R U C I F I E D U
T W R I T E E N W N E M L
Y R C P R I E S T S K B L
C I W R O T E C A L L E D
R T O O K H A R A M A I C
O T C H I E F I E H K O R
S E T H E R E P I L A T E
S N A Z A R E T H K S H A
Y S A I D E L I V E R E D
K I N G O L G O T H A R Y
O M B E A R I N G A L S O

ALSO	ARAMAIC	BEARING
CALLED	CHIEF	CITY
CROSS	CRUCIFIED	DELIVERED
EITHER	GOLGOTHA	GREEK
INSCRIPTION	JESUS	JEWS
KING	LATIN	MANY
NAZARETH	OTHERS	PILATE
PLACE	PRIESTS	READ
SAID	SIDE	SKULL
THERE	TOOK	WENT
WRITE	WRITTEN	WROTE