

This Week's Fighter Verse: Feed Your Soul by Memorizing Scripture! Each week's '*Fighter Verse*' is meant to help you "fight the good fight" of faith. Memorize it and use it for the good of your soul! .

Jude 4 (ESV)

For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Women's
DISCIPLESHIP
Ministry



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First Samuel: A King Unlike the Nations

A ten-week Bible study for women

Tuesdays at 6:30 pm beginning February 18 *OR*

Thursdays at 9 am beginning February 20

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"Three Warnings of Judgement"
(Jude vv 5-7)

I. We Need to be Reminded about _____ v5a

II. Three Examples of God's Judgement that Serve as _____
v5b-7

(1) Exodus: God's judgement falls on "would-be believers" who do not
_____ v5

- Who is this Savior? Ex 3:2; 1 Cor 10:9
- Num 14
- Pay Attention to the Warnings!

(2) Angels: God's judgement falls on those who reject his
_____ and insist on their own way v6

- Gen 6:1-4
- 1 Enoch 6-19
- What is their sin?
- What is their judgement? Mt 22:13; 2 Pet 2:4-9

(3) Sodom, etc.: God's judgement falls on those who defy God by persisting
in _____ and _____ v7

- What were the sins that brought God's Judgement on Sodom
 - 1) _____ 1 Thess 4:3-8
 - 2) _____ Rm 1:24-27; 1 Cor 6:9-10;
(Lev 18:22; 20:13)
- What does the fire that fell on Sodom picture? v7
 - Gen 19:24-25
 - 2 Pet 2:6
- What is our hope? Jude vv20-23

THIS WEEK AT ROCKPORT

Sunday, February 9, 2025

Sunday Morning Bible Study 9:30 AM
Sunday Morning Worship 10:40 AM

Today's Greeters - Alex Starkey & Dave Winkeler
Today's Tellers - Sherie Eagleburger & Stephanie Tompkins
Today's Nursery - Christie Perkins & Abby Perkins

Please Note: Nursery care during worship is for children up through age 2

Prayerfully consider Rockport's Budget Needs

Rockport Weekly Budget Goal.....\$6,710.00
January Weekly Average.....\$6,991.94

ANNOUNCEMENTS:

- **Systematic Theology** – Next Class will meet on Sunday, February 16th at 6pm.
- **D-Group Study of 1 Peter** – Books available in the church foyer. Groups are beginning to meet this month and spots are still available.
- **Bluegrass Hymn Sing** – Friday, February 21st at 6:30pm with our brothers & sisters from Heritage of Grace. We will have a dessert fellowship to follow, so please bring something to share! It will be a great time of fellowship. Mark your calendars...
- **Pre-Conference** (held here at RBC) for the 2025 Midwest Founder's Conference – February 24th at 6pm and February 25th at 8:30am – 4 sessions to discuss "A Deep Dive Into Baptism" with Dr. James Renihan
- **2025 Midwest Founder's Conference** – February 25th & 26th at FBC Fenton
- **Grace Bible Conference** is coming – April 4th- 6th with Dr. Nathan Currey "Biblical Counseling: Gospel Solutions for Life"

A Word from Pastor Scott:

Sunday, February 9, 2025

"Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God." **Romans 5:9**

When Stuart Townend and Keith Getty wrote that wonderful song, "In Christ Alone", they included the line, "Til on the cross as Jesus died, the wrath of God was satisfied." Don't you love that hymn? Sadly, not everyone does, or at least not with that particular line.

In 2013, the Presbyterian Church (USA) wanted to include this song in their new hymnal, but they wanted to make a change. In place of "the wrath of God was satisfied" they wanted "the love of God was magnified". It seems they objected to the very idea of God's wrath having anything to do with the cross. As committee chair Mary Bringle said, "The view that the cross is primarily about God's need to assuage God's anger would have a negative effect on the hymnal's ability to form the faith of coming generations."

To their credit, Townend and Getty refused to allow the change on the grounds that it would gut the song's message and distort the gospel. Speaking later of this incident Townend said, "We believe altering the lyrics would remove an essential part of the gospel story as explained throughout Scripture. The main thread of what we see revealed throughout the Old and New Testament is the need for man to be made right with God. The provided path toward reconciliation came through Christ's predetermined and perfect sacrifice on the cross, satisfying God's wrath once and for all."

And aren't you glad these men held fast to the truth of the Gospel rather than giving in to those who would soften it's hard edges and so subvert the message concerning what Christ accomplished on the cross? What a great example of "contending for the faith once for all delivered to the saints!"

May we hold fast to the truth and never forget what Christ has done! Pastor Scott

February 9, 2025

■ **Announcements / Call to Worship**

■ **“By Faith”** by Keith Getty, Stuart Townend, Kristyn Getty © 2009 Getty Music Publishing CCLI #801260

By faith we see the hand of God In the light of creation's grand design
In the lives of those who prove His faithfulness Who walk by faith and
not by sight

By faith our fathers roamed the earth With the power of His promise in
their hearts Of a holy city built by God's own hand A place where peace
and justice reign

**We will stand as children of the promise We will fix our eyes on
Him our soul's reward Till the race is finished and the work is done
We'll walk by faith and not by sight**

By faith the prophets saw a day When the longed-for Messiah would
appear With the power to break the chains of sin and death And rise
triumphant from the grave

By faith the church was called to go In the power of the Spirit to the
lost To deliver captives and to preach good news In every corner of the
earth (chorus)

By faith this mountain shall be moved And the power of the gospel
shall prevail For we know in Christ all things are possible For all who call
upon His name

■ **Scripture Reading - 1 Cor 7:32-40**

■ **Offering / Prayer**

■ **“O Help My Unbelief”**

Words by Isaac Watts, Music by Justin Smith © 2007 Justin Smith Music CCLI #801260

How sad our state by nature is! Our sin, how deep it stains! And
Satan binds our captive minds Fast in his slavish chains But there's a
voice of sov'reign grace, Sounds from the sacred word: "O, ye despairing
sinners come, And trust upon the Lord."

My soul obeys th' almighty call, And runs to this relief I would believe
thy promise, Lord; O help my unbelief! To the dear fountain of thy blood,
Incarnate God, I fly; Here let me wash my spotted soul, From crimes of
deepest dye.

Stretch out Thine arm, victorious King, My reigning sins subdue;
Drive the old dragon from his seat, With all his hellish crew. A guilty,
weak, and helpless worm, On thy kind arms I fall; Be thou my strength
and righteousness, My Jesus, and my all.

But there's a voice of sov'reign grace, Sounds from the sacred word:

"O, ye despairing sinners come, And trust upon the Lord."

■ **Confession / Lord's Supper –**

CANONS OF DORT: Article 1 & 3 on Human Corruption

Man was originally created in the image of God and was furnished in
his mind with a true and healthy knowledge of his Creator and things
spiritual, in his will and heart, with righteousness, and in all his emotions,
with purity; indeed, the whole man was holy.

However, rebelling against God at the devil's instigation and by his
own free will, he deprived himself of these outstanding gifts. Rather, in
their place he brought upon himself blindness, terrible darkness, futility,
and distortion of judgment in his mind; perversity, defiance, and hardness
in his heart & will; and finally impurity in all his emotions.

...Therefore, all people are conceived in sin and are born children of
wrath, unfit for any saving good, inclined to evil, dead in their sins, and
slaves to sin; without the grace of the regenerating Holy Spirit, they are
neither willing nor able to return to God, to reform their distorted nature,
or even to dispose themselves to such reform.

■ **“In Christ Alone”**

Words and Music by Keith Getty and Stuart Townend ©2001Kingsway'sThankyou Music CCLI #801260

In Christ alone, my hope is found, He is my light, my strength, my
song; this Cornerstone, this solid ground, firm through the fiercest
drought and storm. What heights of love, what depths of peace, when
fears are stilled, when strivings cease! My comforter, my all in all, here in
the love of Christ I stand.

In Christ alone - who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to
save. "Til on that cross, as Jesus died, the wrath of God was satisfied;
For every sin on Him was laid. Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
then bursting forth in glorious day, up from the grave He rose again! And
as He stands in victory, sin's curse has lost its grip on me; for I am His
and He is mine, bought with the precious blood of Christ

No guilt in life, no fear in death, this is the power of Christ in me; from
life's first cry to final breath, Jesus commands my destiny. No power of
hell, no scheme of man, can ever pluck me from His hand; 'til He returns
or calls me home, here in the power of Christ I'll stand!

■ **“Crown Him with Many Crowns”** by Matthew Bridges, Public Domain CCLI #801260

Crown him with many crowns, the Lamb upon His throne, Hark! how
the heav'nly anthem drowns all music but its own. Awake, my soul, and

sing of Him who died for thee, and hail Him as thy matchless King through all eternity.

Crown him the Lord of love; behold His hands and side, Those wounds, yet visible above, in beauty glorified. No angel in the sky Can fully bear that sight, But downward bends His wond'ring eye at mysteries so bright

Crown him the Lord of life, Who triumphed o'er the grave, And rose victorious in the strife for those He came to save. His glories now we sing, Who died, and rose on high, Who died, eternal life to bring, and lives that death may die.

Crown Him the Lord of lords, who over all doth reign, Who once on earth th'incarnate Word, for ransomed sinners slain, Now lives in realms of light, where saints with angels sing, Their songs before Him day and night, their God, Redeemer, King

■ **Message:** *“Three Warnings of Judgement”*
Pastor Scott – (Jude 5-7)

■ **Closing Song**

■ **Benediction**



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Pastors/Elders

Scott Lee
Kyle Davis
Warren Kesselring

Worship Leaders

Stuart McMillian
Luke McAllister

Deacons

Don Arbogast Scott Larson
Kurt Boehm Herman Meyer
Greg Chastain Alex Starkey
Josh Dittmann Mark Stoner
Ray Gawlik Brad Tompkins

Kid's Listening Sheet (2/9/25)



Title: "Three _____ of Judgement"

Bible Passage: Jude _____

Key Words: Circle each word every time you hear it.

- | | | | |
|--------|---------|---------|----------|
| Wrath | Destroy | Christ | Faith |
| Exodus | Angels | Moses | Bush |
| Chains | Land | Serpent | Darkness |
| Fire | Hope | Jude | Egypt |

What are three important things you heard during the sermon?

- 1.
- 2.
- 3.

Draw two pictures that show what you heard today:

- 1.
- 2.

Three Warnings of Judgement (Jude 5-7)

S O D O M E T E R N A L J Y
 U P O S I T I O N S F R U L
 R E M I N D A P K A T D D G
 R O V T B E L I E V E W G L
 O P E G Y P T D P E R E M O
 U L T F T U H E T D W L E O
 N E O U V D O S M G A L N M
 D F N L C A U T H O R I T Y
 I T C L I R G R B M D N S N
 N M E Y T K H O C O A G M G
 G C H A I N S Y R R M M J S
 R L B K E E K E P R O P E R
 E A V N S S C D G A J U S T
 A N G E L S T A Y H A R U C
 T D V W E A L I K E W I S E

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|-----------|----------|-------------|
| AFTERWARD | ALTHOUGH | ANGELS |
| AUTHORITY | BELIEVE | CHAINS |
| CITIES | DARKNESS | DESTROYED |
| DWELLING | EGYPT | ETERNAL |
| FULLY | GLOOMY | GOMORRAH |
| GREAT | JESUS | JUDGMENT |
| JUST | KEPT | KNEW |
| LAND | LEFT | LIKEWISE |
| ONCE | PEOPLE | POSITION |
| PROPER | REMIND | SAVED |
| SODOM | STAY | SURROUNDING |